Form: Kentucky Wastewater Project Profile 10/28/02 12:11 PM

KENTUCKY WASTEWATER PROJECT PROFILE

| 1. | Project Title (use title which will be identifiable by local community): |
|----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | |
| 2. | Project Description: Provide a brief narrative denoting if project relates to source, distribution, treatment, storage or other) |
| | |
| | |
| | Project Descriptor: WRIS Project Number (PNUM): * *This number is assigned by an ADD through the respective Area Water Management Planning Council |
| | once the project profile is approved by the Council. This number ties each project to mapped/spatial information in the Water Resource Information System (WRIS). Project profiles without this number AND the required corresponding mapped/spatial information will NOT be accepted. |
| | Project County: |
| | Is it a multi-county project: Yes No |
| | Project Submitted By: |

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If wastewater project, KPDES#(s):

| Available: | _ | Selected: |
|------------|-----------|---------------|
| KY0002801 | | None Selected |
| KY0020001 | | |
| KY0020010 | Include > | |
| KY0020036 | include > | |
| KY0020044 | | |
| KY0020061 | < Remove | |
| KY0020079 | | |
| KY0020087 | | |
| KY0020095 | | |
| KY0020117 | | |

If wastewater collection project, KIMOP#(s)

| Available: | _ | Selected: |
|------------|-----------|---------------|
| KYP000015 | | None Selected |
| KYP000032 | | 1 |
| KYP000034 | Include > | |
| KYP000035 | include / | |
| KYP000036 | | |
| KYP000037 | < Remove | |
| KYP000038 | | |
| KYP000039 | | |
| KYP000040 | | |
| KYP000041 | | |

3. Legal Applicant

| Legal Applicant: | |
|------------------------------------------------------------------------------------------------|--|
| Wastewater Utility which will own proposed improvements: [(if different from Legal Applicant) | |
| Organizational Structure: | |
| | |

Authorized Official Information

| First Name: | Last Name: M.I.: |
|------------------------|------------------|
| Title: | |
| Street Address Line 1: | |
| Street Address Line 2: | |
| P.O. Box: | |
| City: | State: Zip: |
| County: | |
| Telephone: | Ext: |
| Fax: | |
| Fmail: | |

| Contact Person Information | |
|-----------------------------------|------------------|
| First Name: | Last Name: M.I.: |
| Title: | |
| Street Address Line 1: | |
| Street Address Line 2: | |
| P.O. Box: | |
| City: | State: Zip: |
| County: | |
| Telephone: | Ext: |
| Fax: | |
| Email: | |
| | |
| Project Administrator Information | n . |
| First Name: | Last Name: M.I.: |
| Title: | |
| Street Address Line 1: | |
| Street Address Line 2: | |
| P.O. Box: | |
| City: | State: Zip: |
| County: | |
| Telephone: | Ext: |
| Fax: | |
| Email: | |
| | |
| Consulting Engineer Information | |
| First Name: | Last Name: M.I.: |
| Firm: | |
| Street Address Line 1: | |
| Street Address Line 2: | |
| P.O. Box: | |
| City: | State: Zip: |
| _ | |
| County: | |
| County: Telephone: | Ext: |
| · | Ext: |

4. Project Type (check all that apply):

Facilities Planning

Sewer System Evaluation Survey Report

Design

Form: Kentucky Wastewater Project Profile

Construction

Management

| 5. | Project Alternatives: Please list a minimum of three: |
|-----|-------------------------------------------------------------------------------------|
| | a. |
| | |
| | |
| | b. |
| | |
| | |
| | C. |
| | |
| | |
| 6. | Special Impact(s) of Proposed Wastewater Project: |
| | a. New service/improve service to unserved underserved households |
| | b. Number of new jobs: 0 Number of retained jobs: 0 |
| | c. Other beneficial technical, managerial, fiscal impacts: (20 words or less) |
| | , |
| | |
| | |
| | d. Does proposed activity relate to public health protection emergency: Yes No |
| | e. Does project involve regionalization: Yes No |
| | f. Number of systems affected/involved: 0 |
| 7. | Median Household Income of Service Area: |
| | \$ 0 |
| 8. | Project Start Schedule: |
| | Years 0-2 Years 3-10 Years 11-20 |
| 9. | Estimated Funding Sources: |
| | Estimated Local Funding Amount \$ 0 |
| | Estimated Other Funding Amount (all sources) \$ 0 |
| | Total Estimated Project Cost \$ 0 |
| | |
| 10. | Project Data - Wastewater (complete all items which apply to this discrete project) |
| | a. Is project related to modifications to treatment plant? Yes No |
| | Current design treatment capacity 0 MGD |
| | Current treatment volume 0 MGD |
| | Treatment design capacity after project 0 MGD |
| | b. Is project related to new collector sewer construction? Yes No |
| | Total linear feet 0 |
| | c. Is project related to new interceptor sewer construction? Yes No |
| | Total linear feet 0 |
| | d. Is project related to sewer rehab? Yes No |
| | Total linear feet 0 |
| | e. Number of lift stations required 0 |
| | f. Management (describe) |
| | |
| | |
| | |
| | g. Does your agency currently provide sewer service Yes No |
| | |

TABLE 1: COST

| | | | | Category | | | | |
|---------------------------------------------|-----------------------|-------------------|----------------|---------------------|-------------------------------------------------|-----------------------------------------|-----------|-----------------------------------------|
| Secondary Treatment | Advanced Treatment | I/I Removal | Sewer Rehab | Collector Sewers | Interceptor Sewers | Combi Sewer Ov | | NPS Urban |
| | | | E | stimated Pro | ject Cost: \$ Allocated: \$ ing Funds: \$ | | | |
| | | | TAE | BLE 2: NEEDS | | | | |
| | | | | Health Concern | | | | |
| Number of Ra Sewage Discha Eliminated | rges Number | of Failing Septic | Systems | Septic Systems | s to be W | otal No. of WTPs to be Eliminated | Flow from | rage Design n Eliminated Ps (MGD) |
| 0 | | 0 | | 0 | | 0 | 0 | |
| KPDES No. | | Name (| of Plant Elim | inated | | erage Design low (MGD) | | |
| | | | | | | 0 | | |
| | | | | | | 0 | | |
| | | | | | | 0 | | |
| | | | 1 1 1 | | | 0 | | |
| | | | | | | 0 | | |
| | | | | | | 0 | | |
| Date Projec | t was appro | ved by the Ar | ea Water I | Management | Planning Co | uncil: | | |
| | | | 1 1 1 1 | | | | | |

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